

TEMPORARY

Serial No. 57279 T

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER  
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE  
STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office MAR 11 1992

Returned to applicant for correction

Corrected application filed Map filed MAR 11 1992

The applicant JAMES J. & LORETTA WALSH

2050 Lovelock Highway / P.O. Box 1373 of Fallon

Street and No. or P.O. Box No.

City or Town

Nevada, 89406

State and Zip Code No.

hereby make application for permission to change the

POU

Point of diversion, manner of use, and/or place of use

of water heretofore appropriated under Truckee-Carson Irrigation District No. 653-7

Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and

United States of America v. Orr Water Ditch Co. in Equity A-3 Claim No. 3;  
identify right in Decree.

United States of America v. Alpine Land & Reservoir Co. D.C. No. D-183 BRT

1. The source of water is Truckee River and Carson River  
Name of stream, lake, underground spring or other source.
2. The amount of water to be changed 151.02 acre feet  
Second feet, acre feet. One second foot equals 448.83 gallons per minute.
3. The water to be used for as decreed  
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
4. The water heretofore permitted for as decreed  
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
5. The water is to be diverted at the following point. Lahontan Dam being within the SW $\frac{1}{4}$  of the  
Describe as being within a 40-acre subdivision of public survey and by course and  
SE $\frac{1}{4}$ , Section 33, Township 19 North, Range 26 East, M.D.B.&M.  
distance to a section corner. If on unsurveyed land, it should be stated.
6. The existing permitted point of diversion is located within no change  
If point of diversion is not changed, do not answer.
7. Proposed place of use 100.11 acres located in the W $\frac{1}{2}$  of the SW $\frac{1}{4}$ , Section 12, and  
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.  
the NW $\frac{1}{4}$  of the NW $\frac{1}{4}$ , Section 13, Township 18 North, Range 28 East, M.D.B.&M.,  
(TCID S#130), and 100 acres in the S $\frac{1}{2}$  of the NW $\frac{1}{4}$  and the NE $\frac{1}{4}$  of the NW $\frac{1}{4}$ ,  
Section 13, Township 18 North, Range 28 East, M.D.B.&M. (TCID S#130-1)
8. Existing place of use 33.56 acres located in the SW $\frac{1}{4}$  of the SE $\frac{1}{4}$ , Section 18,  
Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or  
Township 19 North, Range 29 East, M.D.B.&M. (TCID S#653-7)  
manner of use of irrigation permit, describe acreage to be removed from irrigation.
9. Use will be from as decreed to of each year.  
Month and Day Month and Day
10. Use was permitted from as decreed to of each year.  
Month and Day Month and Day
11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and  
specifications of your diversion or storage works.) dam, canal and ditches  
State manner in which water is to be diverted, i.e. diversion structure,  
ditches, pipes and flumes, or drilled well, etc.
12. Estimated cost of works complete
13. Estimated time required to construct works complete

14. Estimated time required to complete the application of water to beneficial use.....

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use:

This temporary transfer is to supplement the water allotment for lands under

TCID Serial Nos. 130 and 130-1, which have the same water duty (4.5 acre feet / acre) as the transferred right (Serial No. 653-7). Due to drought conditions, the total allotment, including this transferred allotment, to Serial Nos. 130 and 130-1 will not exceed 4.5 acre feet/acre this year. The lands under Serial No. 653-7 will not be irrigated this year if this temporary transfer is approved.

By..... s/ James J. Walsh  
2050 Lovelock Highway/P.O. Box 1373  
Fallon, Nevada 89406

Compared..... am/ se ..... am/se .....

Protested.....

APPROVAL.....OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This temporary permit to change the place of use of the waters of the Truckee and Carson Rivers as set forth under the Newlands Reclamation Project rights in the Truckee and Carson River final decrees is issued subject to the terms and conditions imposed in said decrees and with the understanding that no other rights on the source will be affected by the change proposed herein.

This temporary permit is issued pursuant to the provisions of NRS 533.345 Section 2 and will expire on November 15, 1992 at which time all rights herein granted shall revert to the right being changed by this temporary permit.

This temporary permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed..... 151.02 ..... cubic feet per second ..... acre-feet per season, as decreed.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Completion of work filed.....

Proof of beneficial use filed.....

Cultural map filed.....

Certificate No..... Issued.....

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.,  
State Engineer of Nevada, have hereunto set my hand and the seal of my

office, this 17th day of April

A.D. 1992

State Engineer

**EXPIRED**  
**DATE** NOV 15 1992